Your ref Our ref Ask for Mark Hooper Email mark.hooper@lichfielddc.gov.uk

www.lichfielddc.gov.uk

District Council House, Frog Lane Lichfield, Staffordshire WS136YU

Customer Services 01543 308000 Direct Line 01543 308064

Monday, 25 November 2019

Dear Sir/Madam

## CABINET

A meeting of the Cabinet has been arranged to take place on **TUESDAY**, **3RD DECEMBER**, **2019 at 6.00 PM IN THE COMMITTEE ROOM** District Council House, Lichfield to consider the following business.

Access to The Committee Room is via the Members' Entrance.

Yours faithfully

Netture

Neil Turner BSc (Hons) MSc Director of Transformation & Resources

## To: Members of Cabinet

Councillors Pullen (Chairman), Eadie (Vice-Chair), E Little, Lax, Smith, Strachan and A Yeates









- 1. Apologies for Absence
- 2. **Declarations of Interest**

3.	Money Matters 2019/20: Review of the Financial Performance Against the Financial Strategy	3 - 26
4.	Calculation of Business Rates 2020/21, Council Tax Base for 2020/21 and the Projected Collection Funded Surplus/Deficit for 2019/20	27 - 36
5.	Report on Performance Against our Delivery Plan – Half Year 2019/2020	37 - 58
6.	Homelessness and Rough Sleeping	59 - 122
7.	Joint Waste Service Fit for the Future Review	123 - 200
8.	Cash Payment Facilities	201 - 206
9.	Amendments to the list of Buildings of Local Architectural and Historic Interest	207 - 240
10.	Revenues and Benefits Fit for the Future Fundamental Review	241 - 246

## 11. **Exclusion of Public and Press**

RESOLVED: "That as publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted, the public and press be excluded from the meeting for the following items of business, which would involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972"

12. Revenues and Benefits Fit for the Future Fundamental Review -247 - 332 **Confidential Appendices** 

The appendices to the public report (agenda item 10) are to be considered in private since they contains exempt information (as defined by Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972) relating to the financial and business affairs of the authority.

## 13. **Commercial Property Acquisition**

This report is to be considered in private since it contains exempt information (as defined by Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972) relating to the financial and business affairs of the authority.

Copy to follow







